



Campaign Finance Disclosure Statement

State of South Dakota

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JAN 28 2009

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

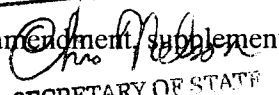
See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Les Wolff for Senate  
Complete Street and Postal Address PO Box 539 Lemmon SD 57638  
Name of Person Making Report Jackie Wolff  
Daytime Phone Number 605-848-4050 Evening Phone Number 605-374-5152  
Email Address LWolff@SDplains.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

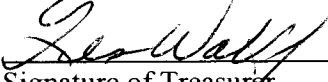
Filed this \_\_\_\_\_ day of \_\_\_\_\_

Type of Campaign Statement termination  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination  
  
SECRETARY OF STATE

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Les Wolff (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-28-09   
Signature of Treasurer

**Unitemized Contributions from Individuals:**

\*\$ 1510.00

### Itemized Contributions from Individuals

**Total of Itemized Contributions from Individuals:**

\*\$ 3060.00

Party Name	Address	
Butte County Republican	PO Box 580 Belle Fourche SD 57718	100.00

\*\$ 100.00

[illegible]

\*\$ 3750 00

[illegible]

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
Food, office space, phone, printing Mailer	wickup@dakotablue.net SD GOP. com	1500.00 2302.60
Total:		3802.60

## i

[illegible]

15,022.71

[illegible]

### Total Debt Owed by Committee

## Schedule G – Loans Owed to Committee

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>			

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |  |                     |                     |
|--|---------------------|---------------------|
| 1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:       |                     | \$ <u>2055.69</u>   |
| 2. Receipts  |                     |                     |
| Schedule A - Direct Contributions  | \$ <u>6910.00</u>   |                     |
| Schedule B - In-Kind Contributions   | \$ <u>3802.60</u>   |                     |
| Schedule C - Other Income  | \$ _____            |                     |
| Schedule D -<br>Establishing/Administration of<br>Committee  | \$ _____            |                     |
| Total of all Receipts  | \$ <u>10,712.60</u> |                     |
| 3. Total Monetary Receipts (A+C)   |                     | \$ <u>6,910.00</u>  |
| 4. Candidate's Personal Contribution to Own Campaign   |                     | \$ <u>1057.02</u>   |
| 5. Monetary Loans to Candidate or Committee During Reporting Period                                      |                     | \$ _____            |
| 6. Monetary Loans Repaid During Reporting Period   |                     | \$ _____            |
| 7. Expenditures - Schedule E   |                     | \$ <u>15,022.71</u> |
| 8. Debts & Obligations Owed by the<br>Committee - Schedule F   | \$ _____            |                     |
| 9. Monetary Loans Made by the Committee During the<br>Reporting Period - Schedule G                      |                     | \$ _____            |
| 10. Monetary Loans Repaid to the Committee During the<br>Reporting Period - Schedule G                   |                     | \$ _____            |
| 11. Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5) - (6+7+9) |                     | *\$ <u>- 0 -</u>    |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**